***The Decision to Drop the Bomb***

***Argument Roadmap***

Period : \_\_\_\_\_\_ Group # \_\_\_\_\_\_\_\_\_\_

**Evidence #1:**

**Main Point #1:**

**Evidence #3:**

**Evidence #3:**

**Evidence #2:**

**Evidence #2:**

**Evidence #1:**

**Evidence #1:**

**Evidence #3:**

**Evidence #2:**

**Main Point #3:**

**Main Point #2:**

**Thesis Statement:**